**BIODATA**

**SLIDE PROJECTION**

( To Be filled and presented by the candidate before the Selection Committee at the time of interview on **Microsoft Power Point for 5 minutes**)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Direct recruitment for Assistant Professor**  **Name**   |  |  |  |  | | --- | --- | --- | --- | | MBBS | 1st Prof. | Attempt | Medals/Distinctions | |  | 2nd Prof. |  |  | |  | 3rd Prof. |  |  | |  | Final Prof. |  |  | | MD/MS/DM/M.Ch | Institute/Year | Attempt | Medals | |

|  |
| --- |
| **Experience**  **From Till**     * Senior Resident * Pool Officer (Research Associate) * Any other experience   **Research Publication**   * Thesis (published/not published) * Original publications (Indexed and Non-indexed Journal as per   Pubmed)   * Case reports * No. of publications as first author * No. of publications as corresponding author |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Research**  **Best publications**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Title of publication** | **Name of Journal** | **Indexed or Not** | **Order of authorship** | **Impact factor** | |  |  |  |  |  |   **Awards**  **Extracurricular activities** |