**BIODATA**

**SLIDE PROJECTION**

( To Be filled and presented by the candidate before the Selection Committee at the time of interview on **Microsoft Power Point for 5 minutes**)

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| **Direct recruitment for Professor**   |  | | --- | | **Name** |  |  |  |  |  | | --- | --- | --- | --- | | MBBS | 1st Prof. | Attempt | Medals/Distinctions | |  | 2nd Prof. |  |  | |  | 3rd Prof. |  |  | |  | Final Prof. |  |  | | MD/MS/DM/M.Ch | Institute/Year | Attempt | Medals | |
| **Experience**  **From Till**   * Assistant Professor * Associate Professor * Professor (if already working) |

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| **Research publications**   * Original publications in indexed journals   (as per Pubmed)   * Case reports in indexed journals * No. of publications as first author * No. of publications as corresponding author |

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| **Research**  **Best publications**   |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Title of publication** | **Name of Journal** | **Indexed or Not** | **Order of authorship** | **Impact factor** | |  |  |  |  |  |   **Awards**  **Extracurricular activities** |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Projects**  **Extramural**   |  |  |  | | --- | --- | --- | | **Project as Pl** | **Funding agency** | **Funds allocated** | |  |  |  |  |  |  |  | | --- | --- | --- | | **Project as Co-investigator** | **Funding agency** | **Funds allocated** | |  |  |  | |

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| **Awards/Honours/Orations**   * International * National * Member/Fellow of any national academy * Administrative contribution in the Institute |