**BIODATA**

**SLIDE PROJECTION**

( To Be filled and presented by the candidate before the Selection Committee at the time of interview on **Microsoft Power Point for 5 minutes**)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Direct Recruitment for Associate Professor****Name**

|  |  |  |  |
| --- | --- | --- | --- |
| MBBS | 1st Prof. | Attempt | Medals/Distinctions |
|  | 2nd Prof. |  |  |
|  | 3rd Prof. |  |  |
|  | Final Prof. |  |  |
| MD/MS/DM/M.Ch | Institute/Year | Attempt | Medals |

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| --- |
| **Experience** **From Till*** Senior Resident
* Pool Officer (Research Associate)
* Assistant Professor

**Research Publication*** Original publications (Indexed and Non-indexed Journal as per

 Pubmed)* Case reports
* No. of publications as first author
* No. of publications as corresponding author
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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Research****Best publications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Title of publication** | **Name of Journal** | **Indexed or Not**  | **Order of authorship** | **Impact factor** |
|  |  |  |  |  |

**Awards****Extracurricular activities** |

* **Memberships of Societies**
* **Fellowships**
* **Awards**
* **Extracurricular activities**
* **Administrative experience**