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**GOVERNMENT OF PUNJAB  
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH  
(HEALTH-III BRANCH)**

**NOTIFICATION**

No. 11/235/02-1HB-III/ 2268

Dated, Chandigarh the 10/6/05

In supersession of notification No. 11/50/96-4HBIII/8503 dated 27.3.1997, No. 11/50/96-2HB5/716 dated 14/15.1.1998 and No. 11/235/02-1HB-III/ 5039-5053 dated 24/29.10.2003, in exercise of the power conferred by clause (b) of sub-section (4) of section 9 of the Transplantation of Human Organs Act, 1994 (42 of 1994), the Governor of Punjab is pleased to reconstitute for the State of Punjab the Authorization Committees in each district for the purpose of section 3 of the said Act, as under:-

- |    |  |          |
|----|--|----------|
| 1. | Deputy Commissioner/Additional Deputy Commissioner   | Chairman |
| 2. | Senior Superintendent of Police or his representative not below the rank of Superintendent of Police.  | Member   |
| 3. | Chief Medical Officer or his representative not below the rank of Senior Medical Officer.  | Member   |
| 4. | A Nephrologist/Urologist/Surgeon or Medical specialist to be nominated by the Deputy Commissioner.   | Member   |
| 5. | Three representative of suitable NGOs or Social Workers working in the general area of Health and Family Welfare to be nominated by the Deputy Commissioner. | Member   |

The above notification will come into force with immediate effect.

DATED, CHANDIGARH  
the 11<sup>TH</sup> JUNE, 2005

*Sarvesh Kaushal*  
SARVESH KAUSHAL  
SECRETARY TO GOVERNMENT PUNJAB  
DEPTT. OF MEDICAL EDUCATION & RESEARCH

No. 11/235/02-11B-III/ 2268A

Dated, Chandigarh the 10/6/05

A copy along with one spare copy is forwarded to Controller, Printing and Stationery Department, Punjab, Chandigarh for publication in the Punjab Government Gazette (extra-ordinary) and supplies three hundred copies without endorsement to this department for official use.

*Sarvesh Kaushal*  
Secretary Medical Education & Research

No. 11/235/02-11B-III/

Dated, Chandigarh the

A copy is forwarded to all the Deputy Commissioners in the Punjab State for information & necessary action.

*Sarvesh Kaushal*  
Secretary Medical Education & Research

No. 11/235/02-1HB-III/

Dated, Chandigarh the

A copy is forwarded to for information and necessary action in continuation of this department endorsement No. 11/235/02-1HB-III/5039-53 dated 24/29.10.2003 :-

1. Secretary to Govt. of India, Ministry of Health & Family Welfare, Nirman Bhawan New Delhi.
2. Director General of Health Services, Nirman Bhawan, New Delhi.
3. Secretary, Punjab Vidhan Sabha, Chandigarh.
4. Director, Health Services and Family Welfare, Punjab, Chandigarh.
5. Director, ESI, Punjab, Chandigarh.
6. Director, Research and Medical Education Punjab, Chandigarh.
7. Principals, Christian Medical College Ludhiana and Dayanand Medical College, Ludhiana.
8. Principal Secretary to Govt. of Punjab, Department of Home Affair and Justice.
9. Managing Director, Punjab Health System Corporation, Sector 34, Chandigarh.
10. All Civil Surgeon in the State of Punjab.
11. All the Senior Superintendents of Police in the State of Punjab.
12. The Chairman, Authorization committee-cum-Principal, Govt. Medical College, Amritsar & Patiala.
13. Principal Guru Gobind Singh, Medical College, Faridkot.

*Sell*  
Secretary Medical Education & Research

A copy is forwarded to the Chief Secretary to the Government of Punjab for information and necessary action in continuation of this department endorsement No. No. 11/235/02-1HB-III/5039-5053 dated 24/29/10.2003.

*Sell*  
Secretary Medical Education & Research

To

The Chief Secretary to Govt. of Punjab  
(In Co-ordination Branch)

No. 11/235/02-1HB-III/

Dated, Chandigarh the

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4. Director, Health Services and Family Welfare, Punjab, Chandigarh.
5. Director, ESI, Punjab, Chandigarh.
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