## **GOVERNMENT OF PUNJAB** DEPARTMENT OF MEDICAL EDUCATION AND RESEARCH (HEALTH-III BRANCH)

## **NOTIFICATION**

No.11/119/2013-5HB-III/ 5378 Dated Chandigarh the: 66 09 203.

The Governor of Punjab is pleased to constitute "Hospital Based Authorization Committee" under the Transplantation of Human Organs Act, 1994 for Fortis Hospital, Mohali as mentioned below:-

S.NO.	• Designation
1.	Medical Director, Fortis
2.	Director Academic, Fortis
3.	Head Emergency Medicine, Fortis
4.	Justice J.C.Garg (Retired), House No.20, Sector 10-A, Chandigarh.
5.	Dr.Neeeraj Nagpal Member Indian Medical Association, House No.1178, Sector – 21 B, Chandigarh
6.	Deputy Commissioner, Mohali as nominee of Principal Secretary, Health &
,	Family Welfare Punjab
7.	Civil Surgeon Mohali as nominee of Director Health services, Punjab

This Hospital Based Authorization Committee shall work as per the provisions of The Transplantation of Human Organs Rules (2008) as amended from time to time.

Dated:04.09, 2013

VINI MAHAJAN

PRINCIPAL SECRETARY TO GOVERNMENT OF PUNIAR Mandigath DEPARTMENT OF MEDICAL EDUCATION AND RESEARCH

Endst.No. 11/119/2013-5HB-III/ 5379. Dated Chandigarh the: 06 09 2013.

A copy along-with one spare copy is forwarded to the Controller Printing and Stationery Department, Punjab, Chandigarh for publication in the Punjab Government Gazette (Ordinary) and supply two hundred copy to this department for official use.

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Endst.No. 11/119/2013-5HB-III/ 5380, Dated Chandigarh the: 06 09 2013.

A copy is forwarded to all the Deputy Commissioner in the Punjab State for information and necessary action.

UNDER SECRETARY MEDICAL EDUCATION AND RESEARCH

Endst.No. 11/119/2013-5HB-III/5381-9| Dated Chandigarh the: 06 09 2013

A copy is forwarded to the following for information and necessary action:-

- 1. Secretary to Govt.of India, Minlstry of Health & Family Welfare, Nirman Bhawan, New Delhi.
- 2. Director General to Health Services, Nirman Bhawan, New Delhi.
- 3. Principal Secretary to Government of Punjab, Department of Home Affair and Justice.
- 4. Director, Health Services and Family Services, Punjab, Chandigarh.
- 5. Secretary, Punjab Vidhan Sabha, Chandigarh.
- 6. Director, ESI, Punjab, Chandigarh.
- 7. Director, Research and Medical Education, Punjab, Chandigarh.
- 8. Director, Forties Hospital, Mohali.
- 9. Managing Director, Punjab Health System Corporation, Sector 34, Chandigarh.
- 10. All Civil Surgeon in the State of Punjab.
- 11. All the Senior Superintendent of Police in the State of Punjab.

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Endst. No. 11/119/2013-5HB-III/5392. Dated Chandigarh the: 06 09 2013.

A copy is forwarded to the Chief Secretary to the Government of Punjab for information and necessary action.

UNDER SECRETARY MEDICAL EDUCATION AND RESEARCH

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The Chief Secretary to Government of Punjab, (in Co-ordination Branch)

I.D.No. 11/119/2013-5HB-III/\$\frac{3}{3}\$ Dated Chandigarh the: \( \text{06} \) \( \text{09} \) \( \text{2013} \).