

**GOVERNMENT OF PUNJAB
DEPARTMENT OF MEDICAL EDUCATION AND RESEARCH
(HEALTH – III BRANCH)**

To

REGISTERED

Dr. Dimple Chopra,
W/o Dr. Vishal Chopra
H. No. 27, Bank Colony, Patiala-147001.

Memo No. 13/231/2013-2HBIII/ 2878
Dated, Chandigarh the: 16-5-2014.

Subject: - Appointment to the Post of Associate Professor Skin & V. D. in the Department of Medical Education & Research, Punjab.

The Government of Punjab is pleased to appoint you as Associate Professor in the Department of Skin & V. D., in the Pay Scale of 37,400-67,000+8,900 Grade Pay plus such allowances as may be sanctioned by the Government from time to time. This appointment is offered on the following conditions: -

1. The post you are appointed on is Temporary, but likely to continue.
2. Your services will be governed by the Punjab Medical Education Service (Class-I) Rule, 1978 amended upto 1985 and Punjab Civil Services (General and Common Conditions of Services) Rules, 1994 and subsequent amendments.
3. In case you were not in regular Government service, your appointment is subject to your character and antecedents verification from the District Authorities. In the event of these being found unsatisfactory your service shall be terminated **without any notice**.
4. You will have to submit the Certificate of Fitness from the Civil Surgeon Patiala / Amritsar as the case may be. This condition is not applicable to the appointees who are already in service of the Punjab Government and have been examined before joining the previous post.
5. In case you are to join from other department after relieving, the entire responsibility of getting "No Objection Certificate" from the competent authority will be solely yours. This department in any case shall not be responsible for grant of NOC or any litigation arising in this regard.
6. You will be on probation for a period of two years, which can be extended under the relevant Service Rules. You will acquire no right of confirmation merely by completing the period of probation. Confirmation will depend upon the completion of probation with satisfactory record of service.
7. You are liable to be transferred under the order of the Government to any where within the State of Punjab or any other place in India where your services may be required.
8. You will be liable to serve, if so required in any defence service or on a post connected with the Defence of India.
9. You will not be paid any TA / DA etc. for reporting on your duty.

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10. After having joined, all correspondence with the Government should be made through your immediate superior.
11. You will take oath of allegiance to the Constitution of India.
12. In case of your accepting the job offered please send the following documents to the Director, Research and Medical Education, Punjab, Chandigarh within a period of one week of your joining: -
- a. Declaration of your marital status. In this statement you have to declare, whether you are married or unmarried etc. In the former case it has further to be declared that you have only one living spouse. In case you are a woman, you must declare that you are not married to a person who already has another living wife.
 - b. Your original Matriculation / Higher Secondary Certificate in support of your date of birth, and
 - c. The joining report.
13. You will have to join within the period specified in the order of appointment or within such period as may be extended from time to time by the appointing authority subject to a maximum of four months from the date of order of appointment. The order of merit shall not be disturbed as provided in Rule 8 of Punjab Civil Services (General and Common Conditions of Service) Rules 1994.
14. You must have passed Matriculation Examination with Punjabi as one of the compulsory or elective subjects or any other equivalent examination in Punjabi language, which may be specified by the Government from time to time, within a period of Six months from the date of appointment to the services.
15. You are directed to join as Associate Professor in the Department of Skin & V.D at Government Medical College, Patiala within a period of Fifteen (15) Days from the date of issue of this Appointment order.

Place: Chandigarh the
Dated: 15-05-2014

Vini Mahajan, IAS,
Principal Secretary to Government of Punjab,
Department of Medical Education & Research

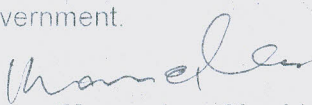
Endst. No. 13/231/2013-2HBIII/ 2879

Dated, Chandigarh the 16-5-2014.

A copy is forwarded to the Director, Research and Medical Education, Punjab, Chandigarh for information and necessary action. He is requested to: -

- 1) Collect the application / enclosures of Dr. Dimple Chopra from Baba Farid University of Health Sciences, Faridkot to get the antecedents of the candidate verified, if she was in Government service earlier, verified from concerned District authorities.
- 2) Arrangements may be made to administer the usual oath of allegiance to the Constitution of India.
- 3) Send a copy of the Joining Report to the Government.

Principal Secretary


(Manmohan Singh)
Under Secretary, Medical Education & Research

D.P.C. Order 2014

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Endst. No. 13/231/2013-2HBIII/2880

Dated, Chandigarh the: 16/5/2014

A copy is forwarded to the Accountant General, Punjab, Chandigarh for information.

M. S. N. N. N.
Under Secretary, Medical Education & Research

Endst. No. 13/231/2013-2HBIII/2881

Dated, Chandigarh the: 16/5/2014

A copy is forwarded to the Secretary, Punjab Public Service Commission, Patiala for information.

M. S. N. N. N.
Under Secretary, Medical Education & Research

Endst. No. 13/231/2013-2HBIII/2882-84

Dated, Chandigarh the: 16-5-2014

A copy is forwarded to the following for information and necessary action: -

Principal

- 1) Secretary, Health and Family Welfare Punjab (Health-1/2 Branch).
- 2) Director, Health and Family Welfare Punjab, Chandigarh.
- 3) Civil Surgeon, Amritsar / Patiala.

M. S. N. N. N.
Under Secretary, Medical Education & Research

Endst. No. 13/231/2013-2HBIII/2885 -

Dated, Chandigarh the: 16-5-2014

A copy is forwarded to the Principal, Government Medical College, Patiala for information and necessary action.

M. S. N. N. N.
Under Secretary, Medical Education & Research