GOVERNMENT OF PUNJAB
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH
(HEALTH- III BRANCH)

NOTIFICATION


SUBJECT: Fee Structure for 6 months training in ULTRASONOGRAPHY COURSE in the Private Health Sciences Educational Institutions in the State of Punjab - Session 2015.

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The Fee to be charged from the students for 6 months training in ULTRASONOGRAPHY COURSE in the Private Health Sciences Educational Institutions in the State of Punjab under the “Punjab Private Health Sciences Educational Institutions (Regulations of Admission, Fixation of Fee and Making of Reservation) Act, 2006” shall be Rs. 1,00000/- (Rs. One Lac) per student.

Dated, Chandigarh the: 08.06.2015

Hussan Lal, IAS
Secretary to the Government of Punjab,
Department of Medical Education & Research.


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(Davinder Pal Singh)
Under Secretary, Medical Education & Research


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1. Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
2. Registrar, Baba Farid University of Health Sciences, Faridkot.

(Davinder Pal Singh)
Under Secretary, Medical Education & Research


A copy is forwarded to the following for information and necessary action:-

(i) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhavan, New Delhi.
(ii) The Secretary, Medical Council of India, Temple Lane, Kotla Road, New Delhi.
(iii) The Secretary, Dental Council of India, Temple Lane, Kotla Road, New Delhi
(iv) Director General, Health Services, Ministry of Health and Family Welfare, New Delhi.
(v) Director Research and Medical Education, Punjab.
(vi) Director Health and Family Welfare, Punjab, Chandigarh.
(vii) Director, Sports, Punjab, Chandigarh.
(viii) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
(ix) The Secretary, Rajya Sainik Board, Punjab Chandigarh.
(x) Principal, Government Medical College, Patiala/Amritsar.
(xi) Principal, Guru Gobind Singh Medical College, Faridkot.
(xii) Principal, Government Dental College, Patiala/Amritsar.
(xiii) Principals of Concerned institutes.
(xiv) PS/Chief Minister, Punjab.
(xv) PS/MERM.
(xvi) PS/SMER.
(xvii) SSS/USMER.
(xviii) Recorder, Health–III Branch.

(Davinder Pal Singh)

Under Secretary, Medical Education & Research