GOVERNMENT OF PUNJAB  
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH  
(HEALTH- III BRANCH)  

Corrigendum  

No. 5/26/2016-3HB-III/ 4/120.  
Dated: 27/10/2016.  

SUBJECT: Admission to Post Graduate Degree/Diploma courses and Six month training in Ultrasonography in the Health Sciences Educational Institutions (Medical/Dental) in the State of Punjab- Session 2017.  

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In partial modification of the notification No. 5/26/2016-3HB-III/ 3971 dated 14.10.2016, in Para No. 17.II.a.i. (on Page No. 4) "of service as on 01-01-2017" may be read as "of service as on 01-01-2012". Accordingly, this para shall now read as under :-  

i. Has completed 4 full years (48 months) service in very difficult (Category- D) area or 6 full years (72 months) service in difficult (Category C) area or an appropriate combination of both. In case of candidates who have completed 5 full years (60 months) (of service as on 01-01-2012), they should have completed 2 full years (24 months) of service in most difficult areas or 3 full years (36 months) of service in difficult areas.  

ii. Has completed 4 full years (48 months) service in very difficult (Category- D) area or 6 full years (72 months) service in difficult (Category C) area or an appropriate combination of both. In case of candidates who have completed 5 full years (60 months) (of service as on 01-01-2012), they should have completed 2 full years (24 months) of service in most difficult areas or 3 full years (36 months) of service in difficult areas.  

Dated, Chandigarh  
the: 27-10-2016  

Vikas Pratap, IAS  
Secretary to the Government of Punjab,  
Department of Medical Education & Research  

No. 5/26/2016-3HB-III/ 4/121.  
Dated: 27/10/2016.  

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Pawan Sir/M  
Superintendent Health-3 Branch  

Dated: 27/10/2016.  

A copy is forwarded to the following for information and necessary action:-  

1. Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.  
2. Registrar, Baba Farid University of Health Sciences, Faridkot.  

Pawan Sir/M  
Superintendent Health-3 Branch
A copy is forwarded to the following for information and necessary action:

(i) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
(ii) The Secretary, Medical Council of India, Pocket - 14, Sector - 8, Dwarka Phase-1, New Delhi - 110077, INDIA.
(iii) The Secretary, Dental Council of India, Temple Lane, Kotla Road, New Delhi.
(iv) Director General, Health Services, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
(v) Director Research and Medical Education, Punjab, SAS Nagar.
(vi) Director Health and Family Welfare, Punjab, Chandigarh.
(vii) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
(viii) The Secretary, Social Security, Punjab Chandigarh.
(ix) Principal, Government Medical/Dental College, Patiala/Amritsar.
(x) Principal, Guru Gobind Singh Medical College, Faridkot.
(xi) Principals of Concerned Institutes.
(xii) PS/ERM.
(xiii) PS/SMER.

Superintendent Health-3 Branch