GOVERNMENT OF PUNJAB
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH
(HEALTH-III BRANCH)

CORRIGENDUM

No.5/26/2016-5HB-III/ 921 Dated: 28-2-17

SUBJECT: Admission to Post Graduate Degree/Diploma courses and Six month training in Ultrasonography in the Health Sciences Educational Institutions (Medical/Dental) in the State of Punjab- Session 2017.

Corrigendum No. 5/26/2016-5HB-III/858 dated 27.02.2017 vide which partial modification was made in the Notification No. 5/26/2016-3HB-III/3971 dated 14.10.2016 is hereby withdrawn with immediate effect.

Dated, Chandigarh 28-2-2017

Vikas Pratap, IAS
Secretary to the Government of Punjab,
Department of Medical Education & Research

No. 5/26/2016-5HB-III/ 922 Dated: 28-2-17

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Under Secretary, Medical Education & Research

No. 5/26/2016-5HB-III/ 923-924 Dated: 28-2-17

A copy is forwarded to the following for information and taking further necessary action:-

1. Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
2. Registrar, Baba Farid University of Health Sciences, Faridkot.

Under Secretary, Medical Education & Research

No. 5/26/2016-5HB-III/ 925-940 Dated: 28-2-17

A copy is forwarded to the following for information and necessary action:-

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(ii) The Secretary, Medical Council of India, Temple Lane, Kotla Road, New Delhi.
(iii) The Secretary, Dental Council of India, Temple Lane, Kotla Road, New Delhi.
(iv) Director General, Health Services, Ministry of Health and Family Welfare, New Delhi.
(v) Principal Secretary, Health & Family Welfare, Punjab.
(vi) Director Research and Medical Education, Punjab, Chandigarh.
(vii) Director Health and Family Welfare, Punjab, Chandigarh.
(viii) Director, Sports, Punjab, Chandigarh.
(ix) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
(x) The Secretary, Rajya Sainik Board, Punjab Chandigarh.
(xi) Principal, Government Medical/Dental College, Patiala/Amritsar.
(xii) Principal, Guru Gobind Singh Medical College, Faridkot.
(xiii) Principals of Concerned Institutes.
(xiv) PS/ MER.
(xv) PS/SMER.
(xvi) PA/USMER.

Under Secretary, Medical Education & Research.