## **GOVERNMENT OF PUNJAB** DEPARTMENT OF MEDICAL EDUCATION & RESEARCH (HEALTH - III BRANCH)

## **NOTIFICATION**

No. 5/21/2013-5HB-III/ 4991

Dated: 30/10/9-012

In partial modification of earlier applicable Notifications issued for admission to various Nursing Courses i.e. ANM, GNM, B.Sc. (N), Post Basic B.Sc. (N) & M.Sc. Nursing, the cut-off date for above said Nursing Courses is hereby extended upto 15th November, 2017 for the academic session 2017-18. This notification is issued in accordance with Notification No. F. No. 1-6/(LT)-2017-INC dated 04-10-2017 issued by Indian Nursing Council, New Delhi.

This issues with the approval of competent authority.

Dated, Chandigarh the: 30-10.2017

Vikas Pratap I.A.S. Secretary to the Govt. of Punjab, Department of Medical Education and Research

Endst. No. 5/21/2013-5HB-III/ リタョタ

Dated: 30/10/2012

A copy along with spare copy is forwarded to the Controller, Printing and Stationary Department of Punjab for publishing in the Punjab Government Gazette (Ordinary) and supply one hundred copies without endorsements to this Department, for official use.

> Santosh Kaun\_ Under Secretary Medical Education & Research

Endst. No. 5/21/2013-5HB-III/ 4223 - 4224

Dated: 3 0/ 10/2012

A copy is forwarded for information and necessary action to the: -

1. Vice-Chancellor, Baba Farid University of Health Sciences, Faridkot.

2. Registrar, Baba Farid University of Health Sciences, Faridkot.

Santosh 19m\_ Under Secretary Medical Education & Research

Endst. No. 5/21/2013-5HB-III/ 4225\_ 4235

Dated: 30/10/2017

A copy is forwarded for information and necessary action to the: -

- 1. Secretary to Govt. of India, Ministry of Health & Family Welfare, Nirman Bhawan, New
- II. Secretary, Indian Nursing Council, Tample Lane, Kotla Road, New Della.
- III. Director, Research & Medical Education, Punjab.
- IV. Director, Health & Family Welfare, Punjab, Chandigarh.
- V. Director Sports, Punjab, Chandigarh.
- VI. Director, Welfare of SC's and BC's, Punjab.
- VII. Registrar, Punjab Nurses Registration Council, Mohali
- VIII. PS/MERM.
- IX. PS/SMER.
- X. SSS/USMER.
- XI. Nodal Officer, office of Director, Research & Medical Education, Punjab.

Under Secretary Medical Education & Research