**Department of Medical Education and Research Punjab**

**Medical Education Bhawan, Sector 69,**

**SAS Nagar, Punjab -160069**

Application Form for the post of

Professor/ Associate Professor/ Assistant Professor

|  |  |
| --- | --- |
| Diary No.  (Office use only) | Date |

**(Only computerized typed application acceptable**)

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| Name of the Post applied for :  Specialty :  Category:   1. General : 2. SC (Majbhi Sikhs/Balmikis) : 3. SC (Ramdasi and others) : | Recent Photograph |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | Name of Candidate:  (in block letters) | |  | | | | | |
|  | | | Father's Name: | |  | | | | | |
|  | | | Address for correspondence | |  | | | | | |
|  | | | Pin Code | |  | | | | | |
|  | | | Mobile No. | |  | | | | | |
|  | | | Personal Email id  (for communication) | |  | | | | | |
|  | | | Permanent Address | |  | | | | | |
|  | | | Pin code | |  | | | | | |
|  | | | Date of Birth  (dd/mm/yyyy) | |  | | | | | |
|  | | | Age as on 01.01.2019 | |  | | | | | |
|  | | | Gender (Male/Female) | |  | | | | | |
|  | | | Nationality | |  | | | | | |
|  | Details of Qualification | | | | | | | | | |
| i. | MBBS  Name of College:  Name of Uni. :  Month and Year of passing:  Total Marks : Marks Obtained :  Attempts : Percentage of marks : | | | | | | | | | |
| ii. | MD/MS (Specialty: )  Name of College:  Name of Uni. :  Month and Year of passing:  Total Marks : Marks Obtained :  Attempts : Percentage of marks : | | | | | | | | | |
| iii. | DM/ Mch. (Specialty:  Name of College:  Name of Uni. :  Month and Year of passing:  Total Marks: Marks Obtained:  Attempts : Percentage of marks: | | | | | | | | | |
| iv. | Punjabi upto Matric level or its equivalent standard Yes/ No : | | | | | | | | |  |
|  | Medal/ Awards, if any : | | | | | | | | | |
|  | Additional Qualifications  Fellowships or memberships of Royal Colleges. Membership and Fellow, National Academy of Sciences; Fellow, Indian National Science Academy of Allahabad i.e. FAMS, FASC, FNASC, FNA. | | | | | | |  | | |
|  | | Details of Experience | | | | | | | | |
| Sr. No. | | Department / Organization | | Post Held | | From | To | | Pay scale | |
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|  | Publications (attach details on separate paper in following format) | | | |
| Topic | Author-  1st / Corresponding / any other | Indexed/  Non indexed | Date of Publication |

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| --- | --- | --- |
|  | Are you Government Employee | Yes/No |
|  |
|  | Have you informed your head of the office/department  (you must have NOC from competent authority before the interview) |  |
|  | Have you ever been disqualified by the Union Public Service Commission/ or any other Authority |  |
|  | Have you ever been convicted by Criminal Court?  If yes, what was the punishment given |  |
|  | Whether there is any Criminal case pending / registered against you? If yes then what is the present status of the case. |  |
|  | Whether at any stage the Govt. has debarred you due to any reason ? |  |

I hereby declare that all statement made in this application are true, complete and correct to the best of my knowledge and belief. If event of any information being found false or incorrect or ineligibility being detected before or after the selection, action may be taken against me by the Department / Government, which may result in my disqualification, cancelation of candidature and/ or removal from the service if selected.

Place: Signature of Candidate

Date :

Self attested Documents Attached as per sequence given below:

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. No. | Name of Document | Yes / No | Page No. |
|  | Draft No. Date: |  |  |
|  | Matriculation / DOB Proof |  |  |
|  | Proof of Punjabi pass at Matriculation or equivalent standard |  |  |
|  | Caste Certificate, if applicable. |  |  |
|  | MBBS (All Prof.) |  |  |
|  | MD/MS |  |  |
|  | DM/Mch |  |  |
|  | Additional Qualification |  |  |
|  | Teaching Experience |  |  |
|  | Publications |  |  |

Place: Signature of Candidate

Date :