

GOVERNMENT OF PUNJAB
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH
(HEALTH-III BRANCH)

CORRIGENDUM

No. 5/26/2016-5HB-III/ 1667.

Dated: 04/04/2018.

SUBJECT: Admission to Post Graduate Degree/Diploma courses and Six month training in Ultrasonography in the Health Sciences Educational Institutions (Medical/Dental) in the State of Punjab- Session 2018.

As per amendment Notification issued by Medical Council of India vide No. 34(41)/2017-Med./169873 dated 22.01.2018, the Government of Punjab in partial modification of the Notification No. 5/26/2016-5HB-III/557 dated 25.01.2018 in Para-15. B. V iii. and 16. II. iii., the reservation for Physically handicapped is hereby enhanced from 3% to 5%.

Dated, Chandigarh
the:

Sanjay Kumar, IAS
Principal Secretary to the Government of Punjab,
Department of Medical Education & Research

No. 5/26/2016-5HB-III/ 1668.

Dated: 04/04/2018.

A copy along with one spare copy is forwarded to the Controller, Printing and Stationary Department, Punjab, for publication in the Punjab Government Gazette (Ordinary) and supply one hundred copies without endorsements to this Department for official use.

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Under Secretary, Medical Education & Research
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No. 5/26/2016-5HB-III/ 1669-70.

Dated: 04/04/2018.

A copy is forwarded to the following for information and taking further necessary action:-

1. Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
2. Registrar, Baba Farid University of Health Sciences, Faridkot.

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Under Secretary, Medical Education & Research
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No. 5/26/2016-5HB-III/ 1670-86.

Dated: 04/04/2018.

A copy is forwarded to the following for information and necessary action:-

- (i) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
- (ii) The Secretary, Medical Council of India, Temple Lane, Kotla Road, New Delhi.
- (iii) The Secretary, Dental Council of India, Temple Lane, Kotla Road, New Delhi

- (iv) Director General, Health Services, Ministry of Health and Family Welfare, New Delhi.
- (v) Principal Secretary, Health & Family Welfare, Punjab.
- (vi) Director Research and Medical Education, Punjab, Chandigarh.
- (vii) Director Health and Family Welfare, Punjab, Chandigarh
- (viii) Director, Sports, Punjab, Chandigarh.
- (ix) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
- (x) The Secretary, Rajya Sainik Board, Punjab Chandigarh.
- (xi) Principal, Government Medical/Dental College, Patiala/Amritsar.
- (xii) Principal, Guru Gobind Singh Medical College, Faridkot.
- (xiii) Principals of Concerned Institutes.
- (xiv) PS/MERM.
- (xv) PS/PSMER.
- (xvi) S.S.S./USMER.
- (xvii) Recorder/Health-III Branch

Punam
3/4/18

Under Secretary, Medical Education & Research