**Format of Application for the post of Vice-Chancellor**

Affix the latest passport size Photo

(Applicant is requested to type of the information in the following format, and can add more lines in the format wherever required.)

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| --- | --- |
| **1. General Information of Applicant** | |
| **Name**  **(In Capital Letters)** |  |
| **Date of Birth**  **(Day/Month/Year)** |  |
| **Correspondence**  **Address** |  |
| **Phone No.** | **Mobile No.:**  **Landline No.:** |
| **Email** |  |

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| **2. Present Position** | | |
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|  | **Designation** |  |
|  | **Organization** |  |
|  | **Pay Scale** |  |
|  | **Date of appointment to the present post** |  |
|  | **Total Experience**  **(In Year and Month)** |  |

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| **3. Details of experience possessed as per eligibility criteria :** | | | | | |
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| **S.No.** | **Post held** | **Pay Scale** | **Organization** | **Nature of Duties** | **Experience**  **(In Years and Months)** |
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| **4. Educational Qualification (In chronological order from latest to Graduation level )** | | | | | | |
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| **S.No.** | **Qualification** | **University** | **Year** | **Subject(s) /**  **Topic (s)** | **%**  **Achieved** | **Distinctions etc.** |
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| **5. Administrative Experience / Post(s) & responsibilities held** | | | | | |
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| **S. No** | **Post** | **Organization / University** | **Duration** | | **Experience**  **(In Years and Months)** |
| **From (Date)** | **To (Date)** |
| **1.** | **Head of the Department** |  |  |  |  |
| **2.** | **Chairman, Board of Studies** |  |  |  |  |
| **3.** | **Member, Board of Studies** |  |  |  |  |
| **4.** | **Dean of Faculty** |  |  |  |  |
| **5.** | **Member of Academic Council** |  |  |  |  |
| **6.** | **Member of Executive Council** |  |  |  |  |
| **7.** | **Member of Professional / Academic Bodies** |  |  |  |  |
| **8.** | **Others (Specify)** |  |  |  |  |

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| **6. (a) Academic / Teaching Experience & responsibilities ( In Chronological order from latest to oldest)** | | | | | |
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| **S.No.** | **Post** | **Organization / University** | **Duration** | | **Experience**  **(In Years and Months)** |
| **From**  **(Date)** | **To**  **(Date)** |
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| **(b) Participation and contribution in relevant areas in higher education** | | |
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|  | **Organization** | **Area of specialization** |
|
| **Visiting Professor** |  |  |
| **Resource Person** |  |  |
| **Other (Specify)** |  |  |

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| **(c) Involvement with formulation of academic programmes:** | | | |
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| **S.No.** | **Nomenclature of Innovative Academic Programmes formulated** | **Date of approvals by Academic Council** | **Year of Introduction** |
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| **(d) Important MoUs formulated for academic collaborations:** | | | |
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| **S.No.** | **MoUs formulated** | **Name of Agencies / Departments involved** | **Year of Mou** |
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| **(e) Position of Chairs :** | | | |
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| **S.No.** | **Name of Chair** | **Name of Agencies / Departments involved** | **Period of holding the Chair** |
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| **7. International academic Exposure, if any** | | | | | | | |
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| **S.No.** | **Post / Assignment** | **Organization / University** | **Area of Assignment** | **Duration** | | | |
| **From** | **To** | **In Years & Month** | |
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| **8. Scholarly achievements:** | |
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| **A. Contribution to Journals and Books:** | |
|  | **Details** |
| **Books authored** |  |
| **Editor in Chief** |  |
| **Editorships** |  |
| **Peer reviewer for** |  |
| **Member of the International Advisory Board** |  |
| **Others (Specify)** |  |

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| **B. Publication:** | | | | | |
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| **Total Publications : ………………** | | | | | |
| **S.No.** | **Date** | **Title** | **Name of Journal** | **Refereed journal or not** | **Number of Citations (where possible)** |
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| **C. Participation and scholarly presentations in conferences :** | | | |
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| **C.I National :** | | | |
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| **S.No.** | **Date** | **Title of Conference of Institution** | **Title / Subject of presentation (if made)** |
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| **C.II International :** | | | |
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| **S.No.** | **Date** | **Title of Conference of Institution** | **Title / Subject of presentation (if made)** |
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| **D. Participation and contribution in National / International Fora in the area of your academic and professional expertise :** | | |
|  | | |
|  | | Number(s) |
| Plenary Lectures/Invited Talks | International |  |
| National |  |
| Congresses attended | International |  |
| National |  |
| Examinership etc. | International |  |
| National |  |
| Other (Specify) | International |  |
| National |  |

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| **9. Research Projects:** | | | | | | |
|  | | |  |  |  |  |
| **S.No.** | **Client / Organization’s name** | **Nature of project** | **Duration of project** | **Amount of grant**  **(Rupees)** | | |
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| **10. Consulting experience:** | | | | | | | |
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| **List key consulting assignments undertaken:** | | | | | | | |
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| **S.No.** | **Client / Organization’s name** | **Nature of assignment** | | **Duration of assignment** | | | |
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| **11. Honours / Awards & Fellowships for Outstanding Work:** | | | | | | | | |
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| **S.No.** | **Name of Award/Fellowship etc.** | **Elected / Honorary Fellow** | | **Awarded by** | | | **Year of Award** | |
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| **12. No. of Research Scholars successfully guided :** | | | | | |
|  | |  |  |  |  |
| **Name of Programme** | **Awarded (No.) (Under-progress not to be included)** | | | | |
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| **13. Strengths (in 100 words) :** | | | | |
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| **14. Your Vision for the University (up to 500 Words) :** | | | | |
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| **15. Details of Referees, if any** | | | | | |
|  | | | | | |
| **S.No.** | **Name of the Referee** | **Post Held by Referee** | **Email** | **Phone No.** | **Mobile** |
|  |  |  |  |  |  |

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice as per Act/ Statutes etc. and other applicable rules.

Place:

Date: **(Signature of the Application)**